



SPFPA | Monthly Report

For the Month of _____ 20 _____

This report should reach the International Secretary-Treasurer's office on or before the 20th day of the month following collection.
Please send the Original copy of this report to the International.

Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Dues	Number of Members _____ @ _____
Special Dues	Number of Members _____ @ _____
Refund of Dues	Number of Members _____ @ _____
Special Corrections	Number of Members _____ @ _____
Initiation Fees	Number of Members _____ @ ^{\$20 per Member} _____
Surety Bonds	_____ @ _____
General Supplies	_____ @ _____
Miscellaneous	_____ @ _____
Total Due \$ _____	

Make Check Payable to: International Union, SPFPA

Local Union No.: _____

Amount of Payment \$ _____

Region No.: _____

Signed: _____

FINANCIAL SECRETARY TREASURER

Charter City: _____

Address: _____

Charter State: _____

City: _____

Date Received: _____

State: _____ Zip: _____

